#### APPROVAL OF CONSENT AGENDA

# TOWN OF DAVIE TOWN COUNCIL AGENDA REPORT

**TO:** Mayor and Councilmembers

**FROM/PHONE:** Manny Diez, Public Works & Capital Projects Director, (954) 797-

1245

**PREPARED BY:** Dan Oyler, Assistant Public Works Director, (954) 797-1840

**SUBJECT:** Resolution

**AFFECTED DISTRICT:** Town Wide

**ITEM REQUEST:** Schedule for Council Meeting

**TITLE OF AGENDA ITEM:** BID EXTENSION - A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, APPROVING THE EXTENSION OF THE EXISTING POLICE DEPARTMENT JANITORIAL BID BETWEEN THE TOWN AND PERM-A-CARE JANITORIAL SERVICES, INC. (\$35,459)

**REPORT IN BRIEF:** The Town of Davie awarded Perm-A-Care Janitorial Services, Inc. the bid for Janitorial Services for the Police Department by Resolution #2007-290. The bid provides for a one time two-year extension to October 5, 2011. The Town approves the extension of the existing Janitorial Services bid between the Town and Perm-A-Care Janitorial Services, Inc. until October 5, 2011, with no increase in current costs. There are no changes to the terms and conditions for the allowable two-year renewal period.

**PREVIOUS ACTIONS:** Resolution 2007-290

**CONCURRENCES:** Public Works

FISCAL IMPACT: Yes

Has request been budgeted? Yes

If yes, expected cost: \$35,459

Account name and number: Building Maintenance Janitorial Contracts 001-0702-541-34-01 (FY 2009 & FY 2010)

**RECOMMENDATION(S):** Motion to approve resolution

Attachment(s): Resolution, Extension Memo, Vendor Letter, Previous Resolution

| RESOLUTION |  |
|------------|--|
|------------|--|

A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, APPROVING THE EXTENSION OF THE EXISTING POLICE DEPARTMENT JANITORIAL BID BETWEEN THE TOWN OF DAVIE AND PERM-A-CARE JANITORIAL SERVICES, INC.

WHEREAS, The Town of Davie awarded Perm-A-Care Janitorial Services Inc. the bid for the Police Department Janitorial Services by Resolution 2007-290; and

WHEREAS, The bid provides for a one time two-year extension to October 5, 2011.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DAVIE, FLORIDA.

<u>SECTION 1</u>. The Town Council hereby approves the extension of the existing Police Department Janitorial Services bid between the Town and Perm-A-Care Janitorial Services, Inc. until October 5, 2011, with no increase in current costs.

<u>SECTION 2</u>. This resolution shall take effect immediately upon its passage and adoption.

| PASSED AND ADOP | TED THIS   | DAY OF | , 2009 |
|-----------------|------------|--------|--------|
|                 |            |        |        |
| MAYOR/COU       | NCILMEMBE. | R      |        |
| ATTEST:         |            |        |        |
| TOWN CLERK      |            |        |        |
| APPROVED THIS   | DAY OF     |        | 009    |

#### PUBLIC WORKS MEMORANDUM

To: Herb Hyman, Procurement Manager

From: Daniel J. Oyler, Assistant Public Works Director

Date: August 13, 2009

Re: Extension of Police Department Janitorial Bid.

The Public Works Department recommends the Town extend the existing Police Department Janitorial Bid awarded to Perm-A-Care Janitorial Services, Inc. for an additional two-year period with the same terms and conditions as the original.

The contractor, Perm-A-Care Janitorial Services, Inc., has provided the extension letter which is attached.



#### PUBLIC WORKS DEPARTMENT

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6901 ORANGE DRIVE \* DAVIE, FLORIDA 33314-3399 PHONE: 954.797.1240 \* FAX: 954.797.1246 \* WWW.DAVIE-FL.GOV

August 13, 2009

Perm - A - Care P.O. Box 8101 Delray Beach, FL 33482

Re: Extension for Janitorial Services for the Police Department

Dear Ken,

The Contract for janitorial services at the police department will expire on October 5, 2009. If you wish to extent the contract for and additional two (2) year period under the same terms and conditions as the original, please indicate so by signing in the space provided below and return this letter to the Public Works Office.

Perm - A - Care wishes to have the Janitorial Services for the Police Department Bid with the Town of Device extended for an additional two (2) year period under the same terms and conditions as the original.

Perm - A - Care . 8 13 09

Sincerely,

Steve L. Rodgers II Contracts Administrator

## TOWN OF DAVIE TOWN COUNCIL AGENDA REPORT

**TO:** Mayor and Councilmembers

**FROM/PHONE:** Manny Diez, Public Works & Capital Projects Director, (954) 797-1245

**PREPARED BY:** Daniel J. Oyler, Assistant Public Works Manager, (954) 797-1840

**SUBJECT:** Resolution

AFFECTED DISTRICT: All

ITEM REQUEST: Schedule for Council Meeting

**TITLE OF AGENDA ITEM:** A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, AUTHORIZING THE APPROPRIATE TOWN OFFICIALS TO ACCEPT THE BID RECOMMENDATION FOR JANITORIAL SERVICES FOR THE POLICE DEPARTMENT.

**REPORT IN BRIEF:** The bid was advertised state-wide in Florida Bid Reporting, Nationally in Bid Net, and also posted on the Town's website. The Town sent out forty eithty (48) bids for janitorial service for the Police Department. The Town received eleven(11) bid responses for this service. The recommendation is for Perm-A-Care Janitorial Services, Inc. as the lowest responsive and responsible bidder

PREVIOUS ACTIONS: None

**CONCURRENCES:** The recommended award had been reviewed by the Public Works Department and the Bid Specification Committee, whom concur with the decision to award the bid to Perm-A-Care Janitorial Services, Inc.

**FISCAL IMPACT:** Yes

Has request been budgeted? Yes

If yes, expected cost: \$35,459.00

Account Name: Internal Charges / 001-0520-521-0450

If no, amount needed: \$

What account will funds be appropriated from:

**Additional Comments:** 

**RECOMMENDATION(S):** Motion to approve the resolution.

**Attachment(s):** Resolution, Bid Recommendation, Procurement Authorization, Bid Opening

Report and Corporation Information.

| RESOLUTION NO                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, AUTHORIZING THE APPROPRIATE TOWN OFFICIALS TO ACCEPT THE BID RECOMMENDATION FOR JANITORIAL SERVICE FOR THE POLICE DEPARTMENT |
| WHEREAS, The Town is in need of Janitorial Service for the Police Department; and                                                                                        |
| WHEREAS, The Town solicited sealed bids for Janitorial Service for the Police Department; and                                                                            |
| WHEREAS, after review, the Town Council wishes to accept the bid from Perm-A-Care                                                                                        |
| Janitorial Services, Inc.                                                                                                                                                |
| NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DAVIE,                                                                                                 |
| FLORIDA:                                                                                                                                                                 |
| SECTION 1. The Town Council hereby accepts the bid from Perm-A-Care Janitorial Services,                                                                                 |
| Inc. for Janitorial Service for the Police Department for \$35,459.00.                                                                                                   |
| SECTION 2. The Town Council hereby authorizes the expenditures from account number 001-                                                                                  |
| 0520-521-0450.                                                                                                                                                           |
| SECTION 3. The initial length of the contract will be from October 5, 2007 to October 5,                                                                                 |
| 2009, with an optional two-year renewal.                                                                                                                                 |
| SECTION 4. This Resolution shall take effect immediately upon its passage and adoption.                                                                                  |
| PASSED AND ADOPTED THIS DAY OF, 2007.                                                                                                                                    |
| MAYOR/COUNCILMEMBER<br>Attest:                                                                                                                                           |
| TOWN CLERK                                                                                                                                                               |

APPROVED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_, 2007

# TOWN OF DAVIE PROCUREMENT AUTHORIZATION

|                                     | & DESCRIPTION     | APPROXIMATE COST    |
|-------------------------------------|-------------------|---------------------|
| -0520-521-0/30 Police De            | pt. Javitocial    | 847,000 kgr.        |
| G MAINT. INTERPORT                  |                   |                     |
| METHOD OF PROCUREMENT (check the or | ne that applies)  |                     |
| <b>1 - - - - - - - - - -</b>        |                   |                     |
| Open Competitive Bidding            |                   |                     |
| Piggyback on Contract Number        |                   |                     |
| Sole Source                         |                   |                     |
| Request For Proposals               |                   |                     |
| OREOTECATIONS & LIST OF VENDORS M   | ICT DE ATTACUED   | -/ -                |
| SPECIFICATIONS & LIST OF VENDORS MI | JST BE ATTACHED   |                     |
|                                     | Signed            | C-076/22/0          |
|                                     | Departr           |                     |
|                                     | •                 |                     |
|                                     | Have Funds been F | Reserved REQN. 3600 |
|                                     | 1.1               | gned AP             |
|                                     | Date 1/2/47 SI    | gned A              |
|                                     | Signed            | - De Shan           |
|                                     |                   | dministrator        |
| B                                   | DS SUBMITTED      | ion in strator      |
| VENDOR                              | PO OAPHII LINE    | COST                |
|                                     |                   |                     |
| PERM-A-CARE JANITORIAL SE           | WICES. INC        | \$ 35, 459.00       |
| TRIANGUE SERVICES                   |                   | 48 426.0            |
| KLEEN MASTER                        |                   | 51, 70 f. P         |
| CLASS ACT CLEANING                  |                   | 51,854.5            |
| NINGTY FING SOUTH                   |                   | 56,991.04           |
| <u>GME</u>                          |                   | 6/ 299.00           |
| SFM SERVICES THE                    |                   | 64,510.40           |
| FRANCIS CLEANING SERVICE            |                   | 72, 876.00          |
| AIA EMPLOYMENT OF MIAMI             |                   | 86,052.S            |
| DIGOS ENTERPRISES                   |                   | 94 334.0            |
| FACILITY CLEANERS                   |                   | 114, 800,00         |
| BES CLEAN BUDG CONTRACTORS          | NO BID            | ' . M               |
| VISTA BLOG. MAINT. SICS.            | No BuSigned       | in theman           |
|                                     |                   | Procurément Manager |
|                                     |                   |                     |
| BID SDECKEGATION                    | COMMITTEE'S SESSI | MACNIDATION         |
| BID SPECIFICATION  Vendor           | COMMITTEE'S RECO  | MMENDATION<br>Cost  |

BID OPENING REPORT BID NAME: Lanitorial Services - PD Bldg, BID NUMBER: 3-07-101

TIME: 2:04 PM DATE: 8 14 07

ESTIMATED COST: 47,000 / yr.

| NO. | CONTRACTOR'S NAME          | BID AMOUNT         | COMMERCIAL RANKING |
|-----|----------------------------|--------------------|--------------------|
| 1.  | Facility Cleaners          | 114,800.00         |                    |
| 2.  | Bee Clean Blog Contractors | None<br>Responsive |                    |
| 3.  | Triongle Services          | 00.ما24,84         | <u>a</u>           |
| 4.  | Francis Claning Service    | 18,876.00          | 8                  |
| 5.  | Perm-A-Care                | 35,459·00          | 1                  |
| 6.  | Ninety Five South          | 56,991.04          | 5                  |
| 7.  | GME                        | 161, 299.00        | <u>(</u>           |
| 8.  | Class act Cleaning         | 51,854.52          | 4                  |
| 9.  | Kleen Master               | 51,708.60          | 3                  |
| 10. | Vista Bidg Maint Service   | NO Bid             |                    |

REMARKS
SPECS SCALT TO FORTY-EIGHT (48) PROSPECTIVE PODDERS
TOWN REC'D THREELITY RESPONSES (ELEMEN (1) 3 1 PS + THOSO) NO BID RESPONSES)

NOTE: THE ABOVE BID AMOUNTS HAVE NOT BEEN CHECKED, AND BID TOTALS ARE SUBJECT TO CORRECTION AFTER THE BIDS HAVE BEEN COMPLETELY REVIEWED.

THIS IS ONLY A FINANCIAL RANKING OF ALL THE BIDS RECEIVED. THE USING DEPARTMENT IS RESPONSIBLE FOR REVIEWING THE BIDS FOR COMPLIANCE WITH ALL THE BID SPECIFICATIONS. PRIOR TO SUBMITTAL OF LETTER OF RECOMMENDATION.

PURCHASING OFFICIAL SIMON SUNGER

WITNESS: Quagela Solicias

TIME: 2:04 PM

BID NAME: Lapitorial Services - PD Bldg. BID NUMBER: 3-07-101 DATE: 8 14 07 ESTIMATED COST: 147,000 / yr. CONTRACTOR'S NAME BID AMOUNT COMMERCIAL RANKING 1. Digos Enterprises 496,334.00 10 باع ووه رماه AIA Employment of Hiom 9 2. 7 <u> 64,510.40</u> 3. SFM Services, Inc 4. 5. 6. 7. 8. 9. 10. REMARKS NOTE: THE ABOVE BID AMOUNTS HAVE NOT BEEN CHECKED, AND BID TOTALS ARE SUBJECT TO CORRECTION AFTER THE BIDS HAVE BEEN COMPLETELY REVIEWED. THIS IS ONLY A FINANCIAL RANKING OF ALL THE BIDS RECEIVED. THE USING DEPARTMENT IS RESPONSIBLE FOR REVIEWING THE BIDS FOR COMPLIANCE WITH ALL THE BID SPECIFICATIONS. PRIOR TO SUBMITTAL OF LETTER OF RECOMMENDATION. Maritan PURCHASING OFFICIAL: WITNESS: Quelle Salerias

BID OPENING REPORT

... W-9

### Request for Taxpayer

Give form to the

| Devenir                                 | lovember 2(u5)<br>lent of the Trusium<br>Revenue between         | Identification Number and Certific                                                                                                                                                                                                                                                                                                                           | ation              |                | send to the IRS.              |
|-----------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|-------------------------------|
| page 2.                                 |                                                                  | en jour income sus returner<br>ERM-A - CARE.                                                                                                                                                                                                                                                                                                                 |                    |                |                               |
| 8                                       | Businesi ieme ii                                                 | wherem kum ausve                                                                                                                                                                                                                                                                                                                                             |                    |                |                               |
| reform                                  | Check appropriate                                                | nox ☐ Individual Corporation ☐ Parthership ☐ Other ►                                                                                                                                                                                                                                                                                                         |                    |                | Exempt from backup withholong |
| Print o                                 |                                                                  | STEM and APL or Sole NO                                                                                                                                                                                                                                                                                                                                      | Perior ster        | s name und ad  | Oress (Optional)              |
| Print or type<br>Specific frattructions |                                                                  | AY BEACH, F1 33482-                                                                                                                                                                                                                                                                                                                                          |                    |                |                               |
| 8                                       |                                                                  | er(s) here (opeonal)                                                                                                                                                                                                                                                                                                                                         |                    |                |                               |
| Part                                    | Taxpaye                                                          | er Identification Number (TJN)                                                                                                                                                                                                                                                                                                                               |                    |                |                               |
| backuj<br>alien, s<br>your e            | p withholding. For<br>sole proprietor, or<br>mployer identifica- | propriate box. The TIN provided must match the name given on Line 1 to<br>individuals; this is your social security number (SSM). However, for a residency<br>disregarded writty, see the Part I instructions on page 3. For other entitle<br>from number (EIN). If you do not have a number, see How to get a TIN on                                        | ident<br>is, it is | Social securit | 0r                            |
| numbe                                   | or to enter.                                                     | n more than one name, see the chart on page 4 for guidelines on whose                                                                                                                                                                                                                                                                                        |                    | <u>6540</u>    | 164529                        |
| Part                                    | II Certifica                                                     | stion                                                                                                                                                                                                                                                                                                                                                        |                    |                |                               |
| Under                                   | penalties of perjui                                              | ry, I certify that.                                                                                                                                                                                                                                                                                                                                          |                    |                |                               |
| 1. The                                  | a number shown t                                                 | on this form is my correct taxpayer identification number (or I am waiting f                                                                                                                                                                                                                                                                                 | for a numb         | er to be rasu  | ed to me), and                |
| Re                                      | venue Service (IR)                                               | packup withholding because: (a) I am exempt from backup withholding, or<br>5) Inat I am subject to backup withholding as a result of a failure to report<br>I no longer subject to backup withholding, and                                                                                                                                                   |                    |                |                               |
| 3. Lan                                  | m a U.S. person (s                                               | ncluding a U.S. resident alterij.                                                                                                                                                                                                                                                                                                                            |                    |                |                               |
| withhole<br>For mo<br>arrange           | iding because you<br>origage interest ca<br>ement (IRA), and g   | is. You must cross out tiem 2 above if you have been notified by the IPS<br>have failed to report all interests and dividends on your tax return. For<br>you, acquisition or abandonment of secured property, cancellation of dect<br>retrievally, payying up of print historiests and dividends, you are not required<br>(See the party-cliptor by hope 4). | estate tra         | ansactions, it | em 2 does not apply.          |
| Sign<br>Here                            | Signature of U.S. person >                                       | King Dail                                                                                                                                                                                                                                                                                                                                                    | ie 🗠               | 7-26           | 7-07                          |
| Purn                                    | ose of Ford                                                      | Ao individual who                                                                                                                                                                                                                                                                                                                                            | rs a critiza       | en or reside   | nt of the United              |

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, incume paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

U.S. person. Use Forn W-9 only if you are a U.S. person (including a resident alient), to provide your correct TIN to the person reduceshing it the reduceshing which expended to 1. Cently that the TIN your are giving is correct for you are waiting for a number to be issued).

- 2. Certify that you are not subject to hauliup withholding in
- 3. Claim exemplic U.S. exempt payee Claim exemption from backup withholoing if you are a
- In 3 above, d applicable, you are also certifying that as a U.S. person, your allocable share of any pannership income from a U.S. trade or obstiness is not bablect to the withhinking toy no toreign partners, store at effectively connected income.

Note. If a requester gives you a form other than Form W.5 to request your TIN, you must use the requester's form if it is substantially random to that it orm W.5.

For federar has perputation you are correspond a periors if you

- States
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or
- Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-6(a) and 7:a) for additional information.

Special rules for partnerships. Partnerships that conduct a trade or husiness in the United States are generally required to pay a withholding tax on any foreign partners, share of income from such business. Further, in certain cases where a first MV-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The purson who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the Inflowing cases.

The O.S. owner of a disregarded entity and not the entity.

#### Vendor/Bidder Disclosure

| Name of Individual, Firm, or Organizati                                                                                          |                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Address:                                                                                                                         | 12078 Colony Preser                                                                                                           |
|                                                                                                                                  | Boyn Ton Beach, Fl 3:                                                                                                         |
| FEIN                                                                                                                             | 65-046 4529                                                                                                                   |
| State and date of incorporation                                                                                                  | FloriDA 1994                                                                                                                  |
| OWNERSHIP DISCLOSURE AFFI                                                                                                        | DAVIT                                                                                                                         |
|                                                                                                                                  | vith a trust, the full name and address shall be<br>efficiary. All such names and address are as<br>acceptable):              |
| Full Legal Name                                                                                                                  | Address Ownership                                                                                                             |
| KANNETH N. COSENTINO 12                                                                                                          | 2078 Colony Kenewe Pa. 50                                                                                                     |
| А                                                                                                                                | to 7 & Colony Kenawe Pr. 50<br>ognition Basch F1. 23476                                                                       |
| Lywo4 F. CosonTesta                                                                                                              | 5/1/1 502                                                                                                                     |
|                                                                                                                                  |                                                                                                                               |
|                                                                                                                                  | ddresses of any other individual (other than                                                                                  |
| any legal, equitable, or beneficial inter<br>Town are as follows (Post Office addr                                               | , laborers, and lenders) who have, or will ha<br>est in the contract or business transaction wi<br>esses are not acceptable): |
| subcontractors, materialmen, suppliers<br>any legal, equitable, or beneficial inter                                              | , laborers, and lenders) who have, or will ha<br>est in the contract or business transaction wi                               |
| subcontractors, materialmen, suppliers<br>any legal, equitable, or beneficial inter<br>Town are as follows (Post Office address) | , laborers, and lenders) who have, or will ha<br>est in the contract or business transaction wi<br>esses are not acceptable): |
| subcontractors, materialmen, suppliers<br>any legal, equitable, or beneficial inter<br>Town are as follows (Post Office address) | , laborers, and lenders) who have, or will ha<br>est in the contract or business transaction wi<br>esses are not acceptable): |
| subcontractors, materialmen, suppliers<br>any legal, equitable, or beneficial inter<br>Town are as follows (Post Office address) | , laborers, and lenders) who have, or will ha<br>est in the contract or business transaction wi<br>esses are not acceptable): |

| By Signature of Affiant                                                                               | Date: 1943, 2007                                                                                          |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| KENNETN IV. COSEN Print Name                                                                          | Tino                                                                                                      |
| SUBSCRIBED AND SWORN TO or August 200 1, by Ken personally known to me or has present identification. | affirmed before me this 3 day of Neth N. Cosentino he/she is ned FLDL as C353-514-59-368-0 Exp. 10-8-2008 |
| SANDRA L. PARKER Notary Public Commonwealth of Virginia My Commission Expires Jun 30, 2008            | Notary Public, State of Florida at Large. State of Virginia State of Virginia Print or Stamp of Notary    |
| 1                                                                                                     | 287697<br>Serial Number                                                                                   |

#### Florida Profit Corporation

PERM-A-CARE JANITORIAL SERVICES, INC.

**AMENDMENT** 

#### Filing Information

 Document Number
 P93000085967

 FEI Number
 650464529

 Date Filed
 12/16/1993

 State
 FL

 Status
 ACTIVE

 Effective Date
 01/03/1994

**Event Date Filed** 04/16/1996

**Event Effective Date NONE** 

#### **Principal Address**

12078 COLONY PRESERVE DR BOYNTON BEACH FL 33436

Changed 04/12/2007

Last Event

#### **Mailing Address**

PO BOX 8101 DELRAY BEACH FL 33482-8101

Changed 03/23/2005

### Registered Agent Name & Address

COSENTINO, KENNETH 12078 COLONY PRESERVE DRIVE BOYNTON BEACH FL 33436 US

Name Changed: 03/23/2005 Address Changed: 04/12/2007

### Officer/Director Detail

#### Name & Address

Title S

COSENTINO, LYNDA 12078 COLONY PRESERVE DR BOYNTON BEACH FL 33436

Title PSTD

COSENTINO, KEN 12078 COLONY PRESERVE DR BOYNTON BEACH FL 33436